

## **Full Council**

Thursday, 14th February, 2019, at 1.00 pm in the Council Chamber, County Hall, Preston.

## **Agenda**

### **Index**

1. **Apologies and Announcements**
2. **Disclosure of Pecuniary and Non-Pecuniary Interests**

### **A. Matters for Decision**

3. **Report of the Cabinet (Part A) - Lancashire County Council's Corporate Strategy** (Pages 1 - 34)
4. **Revenue Budget 2019/20 and Financial Strategy 2019/20 to 2022/23; Capital Delivery Programme 2019/20; Council Tax and Precept 2019/20; Treasury Management Strategy and Non-Treasury Investment Strategy 2019/20** (Pages 35 - 370)

### **B. Matters for Information**

There are no matters to be reported at this meeting.

### **C. Notice of Motion**

To consider any Notices of Motion submitted under Standing Order B36

Angie Ridgwell  
Chief Executive and  
Director of Resources

County Hall  
Preston

07 February 2019